

CASS COUNTY UTILITY REPORT

November 30, 2022

This listing is in accordance with House Bill 3693 requiring government to report metered amounts and costs for these services.

| Billing Location | Utility Usage | Utility Cost |
|---|---------------|--------------|
| Law and Justice Center | | |
| 604 Hwy 8, North, Linden | | |
| Electricity- | 129,000 kWh | \$ 10,492.61 |
| Natural Gas- | 21 ccf | \$ 72.45 |
| Water- | 221 | \$ 424.21 |
| Security Light | | |
| 123 S. Kaufman, Linden | | |
| Electricity- | 0 | \$ 13.91 |
| Natural Gas- | | |
| Water- | | |
| Tax Assessor Office | | |
| 109 S. Kaufman, Linden | | |
| Electricity- | 193 kWh | \$ 33.64 |
| Natural Gas- | 8 ccf | \$ 52.06 |
| Water- | 0 | \$ 32.86 |
| Criminal Justice Center/Old Jail | | |
| 225 Rush St., Linden | | |
| Electricity- | 1,520 kWh | \$ 255.04 |
| Natural Gas- | 48 ccf | \$ 97.78 |
| Water- | 15 | \$ 33.39 |
| County Historic Courthouse | | |
| 100 E. Houston St., Linden | | |
| Electricity- | 20,880 kWh | \$ 2,147.51 |
| Natural Gas- | 1,221 ccf | \$ 1,556.69 |
| Water- | 36 | \$ 40.83 |
| Juvenile Probation Building | | |
| 700 W. Houston St., Linden | | |
| Electricity- | 944 kWh | \$ 123.45 |
| Natural Gas- | 21 ccf | \$ 72.45 |
| Water- | 28 | \$ 37.03 |

Peace Officer Assoc Office**County Road 1913, Linden**

| | | | |
|--------------|---------|----|-------|
| Electricity- | 243 kWh | \$ | 77.77 |
| Natural Gas- | | | |
| Water- | 1,400 | \$ | 41.28 |

County Jail**604 Hwy 8, N., Linden**

| | | | |
|--------------|------------|----|----------|
| Electricity- | 36,298 kWh | \$ | 3,203.16 |
| Natural Gas- | 568 ccf | \$ | 691.93 |
| Water- | 3353 | \$ | 1,749.27 |

Justice of Peace, Precinct #3**605 County Road 3433**

| | | | |
|-------------------|---------|----|--------|
| Queen City | 915 kWh | \$ | 129.97 |
| Electricity- | | | |
| Natural Gas- | | | |
| Water- | | | |

Justice of Peace, Precinct #4**603 B S. Louise St., Atlanta**

| | | | |
|--------------|---------|----|--------|
| Electricity- | 688 kWh | \$ | 122.57 |
| Natural Gas- | | | |
| Water- | 0 | \$ | 116.58 |

County Extension Office**1008 N. Louise St., Atlanta**

| | | | |
|--------------|-----------|----|--------|
| Electricity- | 2,523 kWh | \$ | 318.09 |
| Natural Gas- | | | |
| Water- | 0 | \$ | 129.71 |

Road and Bridge Precinct #1**851 CR 1913, Linden**

| | | | |
|--------------|-----------|----|--------|
| Electricity- | 1,070 kWh | \$ | 204.20 |
| Natural Gas- | | | |
| Water- | 1,200 | \$ | 39.58 |

Road and Bridge Precinct #2**E. Main St., Marietta**

| | | | |
|--------------|-----------|----|--------|
| Electricity- | 578 kWh | \$ | 98.63 |
| Natural Gas- | 9,400 ccf | \$ | 180.40 |
| Water- | 1,500 | \$ | 35.00 |

Road and Bridge Precinct #3**607 County Barn Road, Queen City**

| | | | |
|--------------|---------|----|-------|
| Electricity- | 562 kWh | \$ | 82.57 |
| Natural Gas- | 39 ccf | \$ | 90.27 |
| Water- | 0 | \$ | 18.00 |

Road and Bridge Precinct #4**1608 S. Boggie St., Atlanta**

| | | | |
|--------------|---------|----|--------|
| Electricity- | 928 kWh | \$ | 209.59 |
| Natural Gas- | 2 ccf | \$ | 44.06 |
| Water- | | | |

Bethlehem Community Center**Hughes Springs**

| | | | |
|--------------|---|----|-------|
| Electricity- | | | |
| Natural Gas- | | | |
| Water- | 0 | \$ | 29.33 |
